

2011 Licking County Cattlemen's Association College Scholarship

Guidelines and Application

The Licking County Cattlemen's Association *College Scholarship* is awarded by the Licking County Cattlemen's Association (LCCA). An applicant for the scholarship must adhere to the following guidelines:

1. Applicant must be a high school senior and resident of Licking County for a period of at least one year.
2. Applicant must be preparing to enroll in their first year of education beyond high school.
Select the one education plan from the list below which best describes your current plans for pursuing your education.

_____ A.) Plan to pursue a two year, junior college or vocational/technical school degree or certificate.

_____ B.) Plan to attend a 4 year college/university or a 2 year college and transfer to a 4 year college to complete my degree.

3. Applicant must complete the following application. The application must be typed or written legibly in ink to be accepted. Applicant must attach a grade transcript with ACT and/or SAT scores to the application. All information will be held in the strictest confidence.
4. Applicant must have completed and exhibited a market beef and/or breeding beef project for at least four years at the Hartford Fair. The beef projects must have been completed either through 4-H and/or FFA.

Application must be returned to **Valerie Graham , LCCA
Secretary/Treasurer, 6870 Licking Valley Rd, Frazeyburg, OH 43822
(740) 828-3832**

5. no later than **February 1, 2011**. Applicants should expect to receive a confirmation of receipt call from Valerie shortly after her receiving the application.

Selection is based on financial need, extracurricular activities, and academic achievement without regard to race, color, religion, national origin, sex, or condition of disability. All applications will be screened by the LCCA Scholarship Committee and top candidates may be interviewed to determine the scholarship recipients. The decision of the Committee is final and may decide not to award a scholarship. A Scholarship Certificate will be presented to the recipient at the LCCA annual banquet. Check will be given after the Licking Co. Cattlemen's Association Scholarship committee has received verification of college acceptance.

2011 Licking County Cattlemen's Association
College Scholarship
Application

Name: _____

Phone Number: _____

Address:

Town, State, Zip:

Age on Jan.1, _____ Date of Birth: ____ / ____ / ____

Sex: ___Male ___Female

Are you or your parents Licking County Cattlemen Association
Members? (yes) _____ (no) _____

Planned major course of study:

Parent's Names:

Parent's Occupations:

Names/ages of siblings at home/in college:

Number in college? ____

High School: _____

Grade Point Average: _____

Class Rank: _____

SAT Composite Score: _____ ACT Composite Score: _____

High School Curriculum: ___ College Prep ___ Vocational
 ___ General

We certify that the above information is correct.

(Signatures required)

Parent(s): _____

Date: _____

“And”

High School Principal: _____

Date: _____

‘Or’

High School Guidance Counselor: _____

Date: _____

FFA Work

Supervised Agricultural Experience Program (SAE): Describe the type and scope of each enterprise that became a part of your SAE program while in FFA. Depending on the nature of each enterprise, the terms used to describe scope may include hours worked (paid & unpaid), number of acres, head of livestock, gross earnings, etc.

Year _____	Job Title, Type of Work or Enterprise _____	Size/Scope _____
%Ownership _____		

20 _____		
to Dec. 31,		
20 _____		
Jan. 1,		
20 _____		
to Dec. 31,		
20 _____		
Jan. 1,		
20 _____		
to Dec. 31,		
20 _____		
Jan. 1,		
20 _____		
to Dec. 31,		
20 _____		

B. Leadership Activities: List a minimum of six/maximum of eight major FFA activities and the level of participation in each (office held, committee assignments, awards, contest, etc.) One entry per line, please.

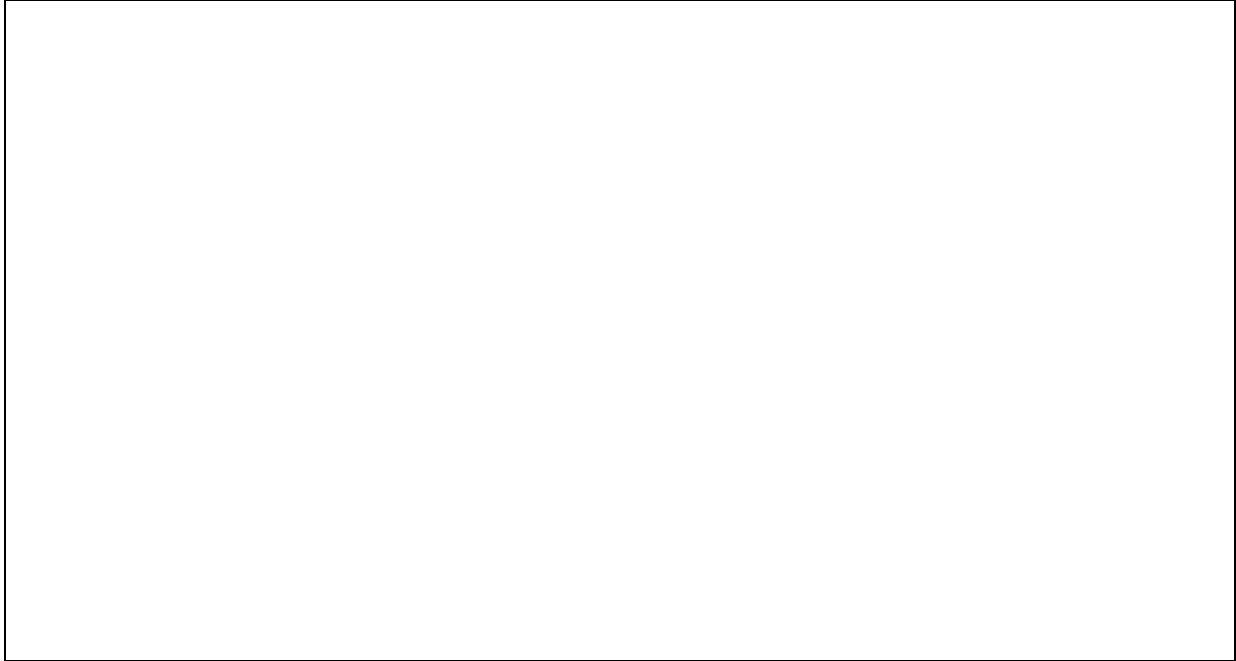
Level of Participation (write in year)

Activity	Local/ Chapter	Area/ District	State	National

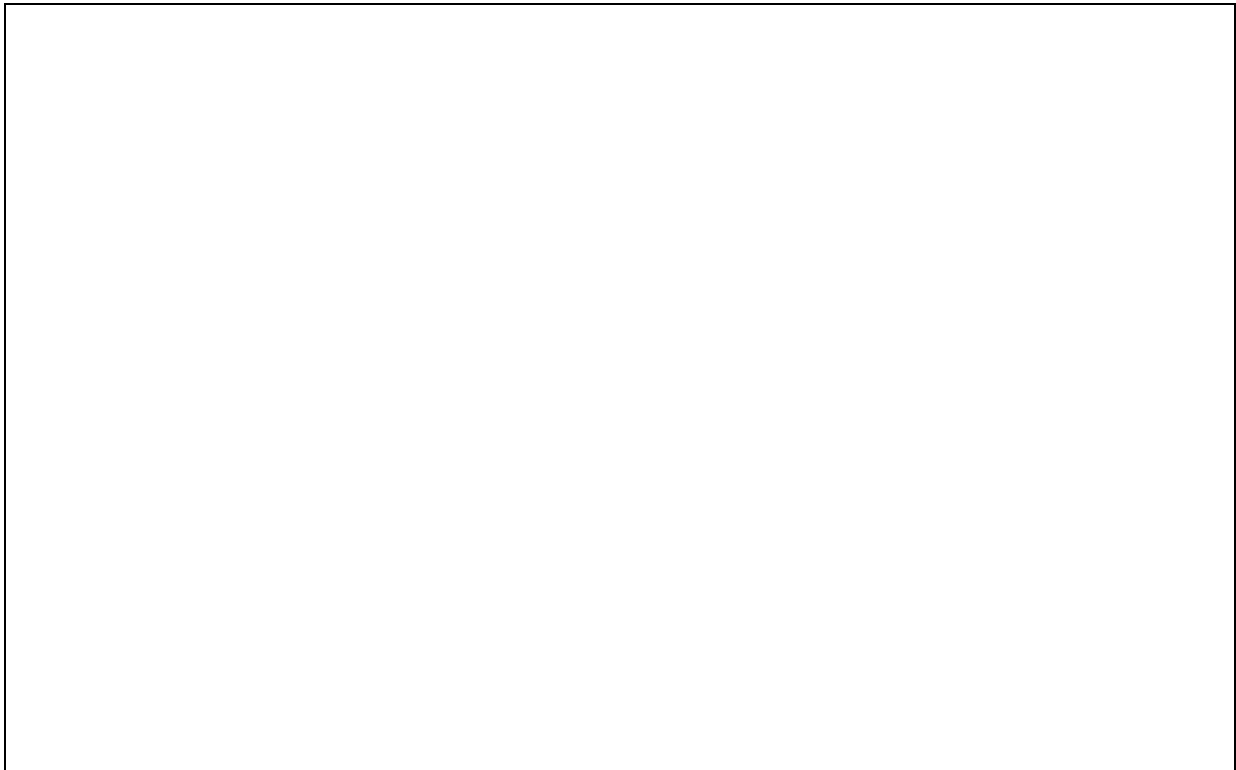
Note: List beef projects first, and then additional livestock projects only

4-H Work

A. List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.



B. Major 4-H Honors include awards, recognition, and other sources of pride and self-esteem.



Note: List beef projects first and then additional livestock projects only.

School Activities

Organizations	No. Years	Duties or Offices Held

Non-School Activities

Organizations	No. Years	Duties or Offices Held

